



TATE COUNTY BOARD OF SUPERVISORS **BOARD MEETING MARCH 2, 2026**

MEETING BEGINS AT 9:00 A.M.

1. Call to order-Sheriff
2. Pledge of Allegiance
3. Prayer

CITIZENS AND OTHERS

1. Thurman Caldwell to discuss Tate County MASIT Insurance Policy.
2. William Lungrin regarding improperly discarded vehicle tags.
3. Mason Jarabica with US Army Corps of Engineers Arkabutla Dam Project at 10:30 a.m.

CONSENT AGENDA

1. Approve the Circuit Clerk and Election Commissioner Claims for services for purging the poll books (Wooten – \$1100.00, Johnston-\$990.00, Dowl-\$990.00, Blount-\$990.00, K. Blount-\$660.00).
2. Spread on the Minutes that the Board of Supervisors acknowledge receipt of the monthly credit card report for the previous month.
3. Spread on the minutes that the Board of Supervisors acknowledge receipt of the Comparative Budget Report for the previous month.
4. Approve the payroll claim of \$2,775.00 for 15 completed reports for the Coroner Ernie Lentz.
5. Approve the payroll claim of \$555.00 for 3 completed reports for the Deputy Coroner Whitney Nickels.
6. Approve the payroll claim of \$370.00 for 2 completed reports for the Deputy Coroner Jeffrey Sowell.
7. Approve the travel (to include registration, mileage, meals, and lodging if necessary) for Board of Supervisors and County Administrator to attend the 2026 Tate County Council of Governments Trip to Jackson, MS March 4-5, 2026.
8. Approve the travel (to include registration, mileage, meals, and lodging if necessary) for Junior Flippo, Tate County Solid Waste Manager to attend the 2026 Mississippi SWANA Spring Conference in Biloxi, MS May 18, 2026 – May 22, 2026.
9. Approve the travel (to include registration, mileage, meals, and lodging if necessary) for Tony Sandridge, Supervisor District 3 to attend the 2026 MAS Minority Caucus Annual Meeting in Meridian, MS April 6, 2026 – April 10, 2026.
10. Approve the travel (to include registration, mileage, meals, and lodging if necessary) for Board of Supervisors to attend the 2026 Mississippi Association of Planning and Development Districts Annual Conference in Biloxi, MS April 20, 2026 – April 25, 2026.
11. Approve Solid Waste Account refund of \$60.00 to Angela Chrestman.
12. Approve the travel (to include registration, mileage, if necessary) for Sheldon Perkins to attend the Building Relationships Class in Horn Lake, MS March 27, 2026.

JUSTICE COURT

1. Discuss Justice Court Case Judge recusal.

SHERIFF AGENDA

1. Monthly meal log.
2. Discuss vehicle registration for new Tate County Sheriff's Department vehicle.

COUNTY ENGINEER

1. Authorize County Engineer to advertise Getwell Drive Relocation project.
2. Authorize County Engineer to advertise DPS Site Improvements project.
3. Approve Tate County Fire Training Facility Site Preparation – Change Order No. 1 and final in the amount of \$695.50.
4. Approve Tate County Fire Training Facility Site Preparation – Pay Application No. 3 and final in the amount of \$22,933.35.

PURCHASING

1. Acknowledge receipt of bids for Tate County Jail Security System Update.

INVENTORY CLERK

1. Approve removal and transfer of items as presented.

BOARD ATTORNEY

1. Receive bids for 19mm lay in place.

SOLID WASTE

1. Discuss and approve grant application for MDEQ competitive grant for the Tate County Cleanup for 2026.

ADMINISTRATION

1. Approve minutes for the month of February.
2. Approve the claims docket.
3. Authorization to apply and execute all paperwork for CAP Loan for the purchase of 2 Fire Trucks.
4. Discuss Emergency Communications District – Mississippi Emergency Communications Authority NextGen 911 Agreement.
 - a. Establish two funds, one for 30% restricted funds and one for 70% operational funds.
5. Establish one bank account for the sheriff seizure funds; establish a seizure fund; establish a forfeiture fund.

EXECUTIVE SESSION

1. Economic Development
2. Personnel
3. Administration

ANNOUNCEMENTS